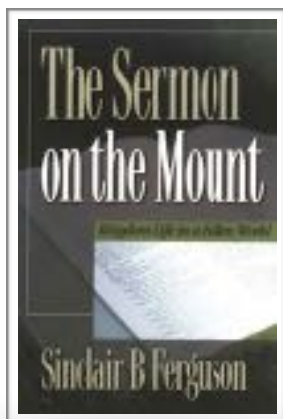


Sermon on the Mount

Book Suggestion

The Sermon on the Mount: Kingdom Life in a Fallen World,
by Sinclair Ferguson

Ferguson's book will be utilized as a study guide for small group leaders whose groups are following the sermon series. Individuals would benefit from Ferguson's insights as well.



The Sermon on the Mount is that great preaching of Jesus' that shows us the character of those who are saved by grace lived out in everyday, yet bold and unique, holiness. The Sermon is complex, for in it Jesus calls the hearers of it (or in our case readers) to grasp and appreciate the spirit of the Law, while still fulfilling every jot and tittle of it. The Sermon is relevant, for it gives the Christian some very practical applications of living out the mandate to be salt and light by showing to what extent one who is saved by grace is truly different from others (Sinclair Ferguson). The Sermon is powerful for if "every Christian in the Church today were living the Sermon on the Mount, the great revival for which [so many] are praying and longing would already have started. Amazing and astounding things would happen; the world would be shocked, and men and women would be drawn and attracted to our Lord and Saviour Jesus Christ," (Martin Lloyd-Jones).

My hope is that, by the Spirit and through our study of the Sermon on the Mount, the Lord Jesus would do amazing and astounding things in and through us for the glory of His kingdom and the good of our church, our community, and our world.

His commands in the Sermon on the Mount are not theoretical or theological but quite practical: to forgive unconditionally; to renounce all violence; to stay faithful in lifelong marriage; to live free from wealth; to serve as the least and lowest; and to give up all power over others. His teaching is not an impossible ideal, but is truly good news: the news that the despair and death that rule the present age can be overcome through a life lived according to perfect love. Bruderhof founder Eberhard Arnold wrote and spoke extensively about the Sermon on the Mount, and a collection of his talks *The Sermon on the Mount* is recorded in the Bible book of Matthew 5-7. The focus of Jesus' teachings was how to live a life pleasing to God and the characteristics of Christian discipleship. Here are the main summary points, Scriptures, and lessons from the Sermon on the Mount. The well-known Bible story of the Sermon on the Mount is recorded in the Bible book of Matthew 5-7. The Sermon on the Mount comes from when Jesus was just beginning his early ministry after being baptized by John and was traveling through Galilee. On a mountainside, not far from Capernaum, Jesus stopped to give his longest and most popular sermon, giving this event the name "Sermon on the Mount." *Sermon On The Mount (Commentary)*. When we look at the words of Christ Jesus which are recorded below, we are reminded what it is to be a true follower of His. Would you like some help understanding the Sermon on the Mount? If so, please [CLICK HERE](#) to read a verse by verse commentary of the Sermon on the Mount. Source: the gospel of matthew. Date written : 63 ad. Matthew 5. The Beatitudes. 1And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. 2Then He opened His mouth and taught them, saying: 3"Blessed are the poor in spirit, For theirs is Matthew 7:28-29 concludes the Sermon on the Mount with the following statement: "When Jesus had finished saying these things, the crowds were amazed at His teaching, because He taught as one who had authority, and not as their teachers of the law." May we all continue to be amazed at His teaching and follow the principles that He taught in the Sermon on the Mount! Recommended Resource: *Jesus's Sermon on the Mount: And His Confrontation with the World* by D.A. Carson. More insights from your Bible study - Get Started with Logos Bible Software for Free! Related Topics: What is the Sermon ... The Sermon on the Mount is believed to be a sermon given by Jesus of Nazareth to his disciples, as recorded in chapters 5-7 of the Gospel of Matthew. The words epitomize Jesus' moral teachings in the context of the Mosaic Law. While biblical literal interpreters believe these verses represent an accurate record of an actual speech given by the historical Jesus, critical scholars take it to be a compilation of sayings attributed to Jesus, some historical, some not.

The Sermon on the Mount is recorded in the Bible book of Matthew 5-7. The focus of Jesus' teachings was how to live a life pleasing to God and the characteristics of Christian discipleship. Here are the main summary points, Scriptures, and lessons from the Sermon on the Mount. The well-known Bible story of the Sermon on the Mount is recorded in the Bible book of Matthew 5-7. The Sermon on the Mount comes from when Jesus was just beginning his early ministry after being baptized by John and was traveling through Galilee. On a mountainside, not far from Capernaum, Jesus stopped to give his longest and most popular sermon, giving this event the name "Sermon on the Mount." The unity of the Sermon on the Mount is further reinforced if we remember that the Lord was addressing his followers and not a throng of hecklers, unbelievers, and idly curious folk. At the outset, Matthew says that the Lord, seeing the multitude, went up into a mountain; and when his disciples came unto him, he taught them. Joseph Smith's Inspired Version of the Bible makes this point very clear. The Lord says: "Blessed are they who shall believe in me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am. Sermon On The Mount, Anadarko. 5,477 likes · 131 talking about this. Welcome to the Official Sermon On The Mount fan page! SOTM is a non-profit... See more of Sermon On The Mount on Facebook. Log In. or. Create New Account. See more of Sermon On The Mount on Facebook. Log In. Forgotten account?

Sermon on the mount. Jesus must be tired after spending the whole night in prayer and then choosing 12 disciples to be apostles. It is now day, but he still has the strength and desire to help people. And what about the lilies of the field there on the mountain? Jesus notes that even Solomon in all his glory was arrayed as one of these. What does this show? Our lesson in this From Creation to the Cross series is Jesus' Sermon on the Mount.³⁵⁴ We will be looking primarily at Matthew's account of this discourse as given in chapters 5 through 7 of his Gospel. Now I'm sure you are all at least somewhat familiar with the Sermon on the Mount. This is probably the best known part of Jesus' teaching, not only among Christians but among people in general. Sayings from the Sermon on the Mount have become part of our everyday language; sayings such as "do unto others" "judge not," "return the other cheek," and so on. But I would suggest it is also one of the most central to the cultural history of Europe, that it is not hard to find evidence of its impact. This stained glass captures something of the breadth of its message, for Jesus' audience includes saints and laymen, men and woman, children and adults. Into just one discourse, now known as the Sermon on the Mount, Jesus managed to pack the core of his ethical teaching. Recounted in Matthew's Gospel, his words challenged the world of first century Judaism, provided a moral compass for early Christianity, and, over the past two millennia, have left a legacy, in the form of Sermon On The Mount, Anadarko. 5,498 likes · 9 talking about this. Welcome to the Official Sermon On The Mount fan page! SOTM is a non-profit... See more of Sermon On The Mount on Facebook. Log In. or. Create New Account. See more of Sermon On The Mount on Facebook. Log In. Forgot account? The unity of the Sermon on the Mount is further reinforced if we remember that the Lord was addressing his followers and not a throng of hecklers, unbelievers, and idly curious folk. At the outset, Matthew says that the Lord, seeing the multitude, went up into a mountain; and when his disciples came unto him, he taught them. Joseph Smith's Inspired Version of the Bible makes this point very clear. The Lord says: "Blessed are they who shall believe in me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am."