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Indian philosophy. Quite the same Wikipedia. Just better.Â Indian philosophy refers to ancient philosophical traditions of the Indian subcontinent. The principal schools are classified as either orthodox or heterodox â€“ Āstika or nĀstika â€“ depending on one of three alternate criteria: whether it believes the Vedas as a valid source of knowledge; whether the school believes in the premises of Brahman and Atman; and whether the school believes in afterlife and Devas.[1][2][3]. Indian Philosophy or Hindu Philosophy is generally classified into 6 orthodox schools (Āstika) and 3 heterodox (nĀstika) schools. Difference between Astik schools and Nastik schools. The basic difference between the two branches of Hindu Philosophy schools is said to be based on the recognition of Vedas. Orthodox schools recognize the authority of Vedas while heterodox schools donâ€™t believe in the authority of Vedas. Out of these nine systems, eight are atheistic as there is no place for God in them. Indian philosophy, the systems of thought and reflection that were developed by the civilizations of the Indian subcontinent. They include both orthodox (astika) systems, namely, the Nyaya, Vaisheshika, Samkhya, Yoga, Purva-Mimamsa (or Mimamsa), and Vedanta schools of philosophy, and unorthodox.Â Introduction. General considerations. Significance of Indian philosophies in the history of philosophy. General characteristics of Indian philosophy. Common concerns. Forms of argument and presentation.