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Selections From the Writings of 'Abdu'l-Bahá

Author: 'Abdu'l-Bahá Source: Bahá'í World Centre, 1982 lightweight edition Pages: 320

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210: O ye roses in the garden of God's love! O ye ...

O ye roses in the garden of God's love! O ye bright lamps in the assemblage of His knowledge! May the soft breathings of God pass over you, may the Glory of God illumine the horizon of your hearts. Ye are the waves of the deep sea of knowledge, ye are the massed armies on the plains of certitude, ye are the stars in the skies of God's compassion, ye are the stones that put the people of perdition to flight, ye are clouds of divine pity over the gardens of life, ye are the abundant grace of God's oneness that is shed upon the essences of all created things.

On the outspread tablet of this world, ye are the verses of His singleness; and atop lofty palace towers, ye are the banners of the Lord. In His bowers are ye the blossoms and sweet-smelling herbs, in the rose garden of the spirit the nightingales that utter plaintive cries. Ye are the birds that soar upward into the firmament of knowledge, the royal falcons on the wrist of God.

Why then are ye quenched, why silent, why leaden and dull? Ye must shine forth like the lightning, and raise up a clamouring like unto the great sea. Like a candle must ye shed your light, and even as the soft breezes of God must ye blow across the world. Even as sweet breaths from heavenly bowers, as musk-laden winds from the gardens of the Lord, must ye perfume the air for the people of knowledge, and even as the splendours shed by the true Sun, must ye illumine the hearts of humankind. For ye are the life-laden winds, ye are the jessamine-scents from the gardens of the saved. Bring then life to the dead, and awaken those who slumber. In the darkness of the world be ye radiant flames; ²⁶⁷ in the sands of perdition, be ye well-springs of the water of life, be ye guidance from the Lord God. Now is the time to serve, now is the time to be on fire. Know ye the value of this chance, this favourable juncture that is limitless grace, ere it slip from your hands.

Soon will our handful of days, our vanishing life, be gone, and we shall pass, empty-handed, into the hollow that is dug for those who speak no more; wherefore must we bind our hearts to the manifest Beauty, and cling to the lifeline that faileth never. We must gird ourselves for service, kindle love's flame, and burn away in its

heat. We must loose our tongues till we set the wide world's heart afire, and with bright rays of guidance blot out the armies of the night, and then, for His sake, on the field of sacrifice, fling down our lives.

Thus let us scatter over every people the treasured gems of the recognition of God, and with the decisive blade of the tongue, and the sure arrows of knowledge, let us defeat the hosts of self and passion, and hasten onward to the site of martyrdom, to the place where we die for the Lord. And then, with flying flags, and to the beat of drums, let us pass into the realm of the All-Glorious, and join the Company on high.

Well is it with the doers of great deeds.

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- 'Abdu'l-Bahá: Selections from the Writings of 'Abdu'l-Bahá, p. 118. The Concept of "Soul Mate", Marriage Should Lead to a Profound Friendship[edit | edit source]. There is no teaching in the Bahá'í Faith that "soul mates" exist. The Baha'i writings give several signs, symbols, standards and tests for selecting a spouse for a happy and successful marriage. These can be explored and applied to determine if and how the signs, symbols, standards and tests of marriage are present. Below each sign will be presented and briefly discussed. The selection of Abdu'l Baha's writings cover a vast range of subjects: comparative scripture, Biblical prophecy, alongside some prayers for contemplation. This book is a goldmine of love and inner peace. But in addition to the Baha'i teachings on marriage, family life, the sufferings of Baha'u'llah in prison, the Covenant between God and humanity, and many other topical subjects, some directly to women. Few will doubt the richness of the book or the simplicity of his teachings. It is hard to imagine that the author was in prison for much of his life, suffering alongside Baha'u'llah, for these beautiful teachings. I strongly recommend this book to those who want to sense the spiritual character of life, and who also want to find faith within today's hectic lifestyle. Writings and Talks of 'Abdu'l-Bahá. Selections from the Writings of 'Abdu'l-Bahá. Selections from the Writings of 'Abdu'l-Bahá. Menu. Contents Search Close. Selections from the Writings of 'Abdu'l-Bahá. Preface. Selections from the Writings of 'Abdu'l-Bahá. Notes on Translations. Please enter your search terms. Another of the signs is this, that in His reign justice will be so advanced that righteousness and well-doing will extend from the human even to the animal world—the snake and the mouse will share one hole, and the eagle and the partridge one nest, the lion and the gazelle shall dwell in one pasture, and the wolf and the kid. 'Abdu'l-Bahá (/É™bÉˆdÉŠI bÉ™ÉˆhÉˆÉ/; Persian: Ø¹Ø²Ø³ Ø§Ù„Ø´Ø§Ø¶Ø§, 23 May 1844 – 28 November 1921), born 'Abbás (Persian: Ø¹Ø²Ø³Ø³), was the eldest son of Bahá'í ¼u'lláh and served as head of the Bahá'í Faith from 1892 until 1921. 'Abdu'l-Bahá was later canonized as the last of three "central figures" of the religion, along with Bahá'í ¼u'lláh and the Báb, and his writings and authenticated talks are regarded as a source of Bahá'í sacred literature.